



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G-2-28776</b>	W.R.I.A. <b>11</b>	COUNTY <b>Pierce</b>	PRIORITY DATE <b>3/11/93</b>	TIME <b>3:18</b>	ACCEPTED <b>[initials]</b>
APPLICANT'S NAME - PLEASE PRINT <b>JAMES O. TALLMAN</b>			BUS. TEL. (206) 858-8444		
ADDRESS (STREET) <b>P.O. Box 492</b>			(CITY) <b>GIG HARBOR</b>	(STATE) <b>WASH.</b>	(ZIP CODE) <b>98335</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) IF UNNAMED, SO STATE <b>I have examined the area and find that it is not an "action".</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>2 Wells</b>
TRIBUTARY <b>3/17/93</b>	SIZE AND DEPTH <b>2-8" OR 1-10" - 200 ft deep</b>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>Domestic Supply multiple</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>OR</b>	GALLONS PER MINUTE (GPM) <b>500</b>
ACRE FEET PER YEAR <b>250</b>	

TIMES DURING YEAR WATER WILL BE REQUIRED  
**YEAR ROUND as needed**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>600 Homes</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>2-25-93</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>2-25-95</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**500' EAST & 100' & 300' NORTH OF SW COR OF SECTION 11**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SW 1/4 SW 1/4 SW 1/4</b>	SECTION <b>11</b>	TOWNSHIP N. <b>17</b>	RANGE (E. OR W.) W.M. <b>3E</b>	COUNTY <b>PIERCE</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**NE 1/4 & SW 1/4 & W 1/2 SE 1/4 SEC 11, T17N, R3E  
AND S 1/2 NW 1/4 SEC 12, T17N, R3E**

HQ  
Field  
DOH  
APPLICATION



OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2-8" DIA. WELLS OR 1-10" DIA WELL Equiped with  
2-250 gpm pumps pumping TO A WATER  
RESEVOIR water will flow via 6" & 8"  
pipes to 600± Residential units

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

TALMO INC.

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

James O. Tallman  
James O. Tallman

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

P.O. Box 492 - Gig Harbor, WA 98333

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.